

15A.366 Annual report.

The cabinet shall prepare an annual report on the program to be submitted to the Governor and the Legislative Research Commission and made available to the public for review during the cabinet's normal business hours. The report shall include:

- (1) The number and location of courses offered;
- (2) The number of:
 - (a) Applicants that have applied to be instructors during the previous year;
 - (b) Applicants approved to be instructors during the previous year; and
 - (c) Active instructors during the previous year;
- (3) The number of students that registered for the various courses and the number of students that completed the various courses successfully;
- (4) The number of permits, licenses, and registrations issued;
- (5) The amount of money collected by category for permits, licenses, and registrations;
- (6) Other information about program implementation as the cabinet shall deem appropriate; and
- (7) An assessment of the overall impact of the program on motorcycle safety in the state.

The report shall also provide a complete accounting of revenue receipts of the motorcycle safety education program fund and of all moneys expended under the program.

Effective: July 14, 2018

History: Amended 2018 Ky. Acts ch. 39, sec. 8, effective July 14, 2018. -- Created 2005 Ky. Acts ch. 122, sec. 9, effective July 1, 2005.