utive Director of the National Historical Publications and Records Commission." $\,$

§ 2505. Special advisory committees; membership; reimbursement

The Commission may establish special advisory committees to consult with and make recommendations to it, from among the leading historians, political scientists, archivists, librarians, and other specialists of the Nation. Members of special advisory committees shall be reimbursed for transportation and other expenses on the same basis as members of the Commission.

(Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1294.)

HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., § 393(e) (June 30, 1949, ch. 288, title V, § 503, as added Sept. 5, 1950, ch. 849, § 6(d), 64 Stat. 583, and amended July 28, 1964, Pub. L. 88–383, 78 Stat. 335).

TERMINATION OF ADVISORY COMMITTEES

Advisory committees in existence on Jan. 5, 1973, to terminate not later than the expiration of the 2-year period following Jan. 5, 1973, unless, in the case of a committee established by the President or an officer of the Federal Government, such committee is renewed by appropriate action prior to the expiration of such 2-year period, or in the case of a committee established by the Congress, its duration is otherwise provided by law. See section 14 of Pub. L. 92–463, Oct. 6, 1972, 86 Stat. 776, set out in the Appendix to Title 5, Government Organization and Employees.

ADVISORY COMMITTEE ON FOUNDING FATHERS EDITORIAL PROJECTS

Pub. L. 110-404, §5, Oct. 13, 2008, 122 Stat. 4283, provided that:

"(a) ESTABLISHMENT.—The Archivist of the United States may establish an advisory committee to—

- States may establish an advisory committee to—
 "(1) review the progress of the Founding Fathers
 editorial projects funded by the National Historical
 Publications and Records Commission;
 "(2) Appeal of Publications and Records Commission;
 - "(2) develop, in consultation with the various Founding Fathers editorial projects, appropriate completion goals for the projects described in paragraph (1);
- "(3) annually review such goals and report to the Archivist on the progress of the various projects in meeting the goals; and
- "(4) recommend to the Archivist measures that would aid or encourage the projects in meeting such
- "(b) REPORTS TO THE ADVISORY COMMITTEE.—Each of the projects described in subsection (a)(1) shall provide annually to the advisory committee established under subsection (a) a report on the progress of the project toward accomplishing the completion goals and any assistance needed to achieve such goals, including the following:
- following:

 "(1) The proportion of total project funding for the funding year in which the report is submitted from—

 "(A) Federal, State, and local government
 - "(A) Federal, State, and local government sources;
 - "(B) the host institution for the project;
 - "(C) private or public foundations; and
 - "(D) individuals.
 - "(2) Information on all activities carried out using nongovernmental funding.
 - "(3) Any and all information related to performance goals for the funding year in which the report is submitted.
- "(c) COMPOSITION; MEETINGS; REPORT; SUNSET; ACTION.—The advisory committee established under subsection (a) shall—
 - "(1) be comprised of 3 nationally recognized historians appointed for not more than 2 consecutive 4-year terms;

- "(2) meet not less frequently than once a year;
- "(3) provide a report on the information obtained under subsection (b) to the Committee on Homeland Security and Governmental Affairs of the Senate and the Committee on Oversight and Government Reform of the House of Representatives not later than 1 year after the date of enactment of this Act [Oct. 13, 2008] and annually thereafter;
- "(4) terminate on the date that is 8 years after the date of enactment of this Act; and
- "(5) recommend legislative or executive action that would facilitate completion of the performance goals for the Founding Fathers editorial projects."

§ 2506. Records to be kept by grantees

- (a) Each recipient of grant assistance under section 2504 of this title shall keep such records as the Archivist of the United States prescribes, including records which fully disclose the amount and disposition by the recipient of the proceeds of the grants, the total cost of the project or undertaking in connection with which funds are given or used, and the amount of that portion of the cost of the project or undertaking supplied by other sources, and any other records as will facilitate an effective audit.
- (b) The Archivist and the Comptroller General of the United States or their authorized representatives shall have access for the purposes of audit and examination to books, documents, papers, and records of the recipients that are pertinent to the grants received under section 2504 of this title.

(Pub. L. 90–620, Oct. 22, 1968, 82 Stat. 1294; Pub. L. 98–497, title I, §107(b)(11), Oct. 19, 1984, 98 Stat. 2287.)

HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., §393(g) (June 30, 1949, ch. 288, title V, §503, as added Sept. 5, 1950, ch. 849, §6(d), 64 Stat. 583, and amended July 28, 1964, Pub. L. 88–383, 78 Stat. 335).

AMENDMENTS

1984—Subsec. (a). Pub. L. 98-497 substituted "Archivist of the United States" for "Administrator of General Services"

Subsec. (b). Pub. L. 98–497 substituted "Archivist" for "Administrator".

Effective Date of 1984 Amendment

Amendment by Pub. L. 98-497 effective Apr. 1, 1985, see section 301 of Pub. L. 98-497, set out as a note under section 2102 of this title.

[§ 2507. Repealed. Pub. L. 98–497, title I, § 107(b)(12)(A), Oct. 19, 1984, 98 Stat. 2287]

Section, Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1295, related to report that Administrator is required to make annually to Congress.

EFFECTIVE DATE OF REPEAL

Repeal effective Apr. 1, 1985, see section 301 of Pub. L. 98–497, set out as an Effective Date of 1984 Amendment note under section 2102 of this title.

CHAPTER 27—ADVISORY COMMITTEE ON THE RECORDS OF CONGRESS

Sec. 2701

Advisory Committee on the Records of Congress.

2702. Membership; chairman; meetings.

2703. Functions of the Committee.