

Mapping Agency” for “Naval Oceanographic Office” in item 1336.

1986—Pub. L. 99-272, title VI, § 6011(b), Apr. 7, 1986, 100 Stat. 122, substituted “National Oceanic and Atmospheric Administration: nautical and aeronautical products, sale and distribution” for “Environmental Science Service Administration: charts; sale and distribution” in item 1307.

1980—Pub. L. 96-536, § 101(c), Dec. 16, 1980, 94 Stat. 3167, added item 1320A.

#### FEDERAL RECORDS MANAGEMENT PROVISIONS WITHOUT EFFECT ON CHAPTER

Authority and responsibilities under chapter not limited or repealed by Federal Records Management Amendments of 1976, see section 5(b) of Pub. L. 94-575, set out as a note under section 2901 of this title.

### § 1301. Agriculture, Department of: report of Secretary

The annual report of the Secretary of Agriculture shall be submitted and printed in two parts, as follows:

part 1, containing purely business and executive matter necessary for the Secretary to submit to the President and Congress;

part 2, reports from the different bureaus and divisions, and papers prepared by their special agents, accompanied by suitable illustrations as are, in the opinion of the Secretary, specially suited to interest and instruct the farmers of the country, and to include a general report of the operations of the department for their information.

In addition to the usual number, there shall be printed of part 1, one thousand copies for the Senate, two thousand copies for the House of Representatives, and three thousand copies for the Department of Agriculture; and of part 2, one hundred and ten thousand copies for the use of the Senate, three hundred and sixty thousand copies for the use of the House of Representatives, and thirty thousand copies for the use of the Department of Agriculture, the illustrations for part 2 to be subject to the approval of the Secretary of Agriculture, and executed under the supervision of the Director of the Government Publishing Office, in accordance with directions of the Joint Committee on Printing, and the title of each of the parts shall show that each part is complete in itself.

(Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1265; Pub. L. 113-235, div. H, title I, § 1301(c)(1), Dec. 16, 2014, 128 Stat. 2537.)

#### HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., § 241 (Jan. 12, 1895, ch. 23, § 73, 28 Stat. 612).

#### AMENDMENTS

2014—Pub. L. 113-235 substituted “Director of the Government Publishing Office” for “Public Printer” in last par.

#### UNAVAILABILITY OF DEPARTMENT FUNDS TO PRODUCE PART 2 OF ANNUAL REPORT

Funds available to Department of Agriculture not to be used to produce part 2 of annual report of Secretary (known as the Yearbook of Agriculture), see title I of Pub. L. 103-111, 107 Stat. 1048, set out as a note under section 2207 of Title 7, Agriculture.

### § 1302. Agriculture, Department of: monthly crop report and other publications

The Secretary of Agriculture may cause to be printed the number of copies of the monthly crop report, and of other reports and bulletins of not more than one hundred octavo pages, he considers necessary.

(Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1266.)

#### HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., § 213 (part) (Jan. 12, 1895, ch. 23, § 89, 28 Stat. 622).

This section incorporates only the first clause of the second sentence of the second paragraph of former section 213. The balance of section 213 will be found in sections 1102, 1116, 1308, 1309, 1310, 1336.

### § 1303. American Historical Association: report

In addition to the usual number of the report of the American Historical Association, five thousand five hundred copies shall be printed: one thousand for the Senate, two thousand for the House of Representatives, one thousand five hundred for distribution by the Association and the Smithsonian Institution, and one thousand copies for the use of the Association.

(Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1266.)

#### HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., § 243 (Jan. 12, 1895, ch. 23, § 73, 28 Stat. 616; May 25, 1900, No. 27, 31 Stat. 717).

### § 1304. Army and Navy registers

In addition to the usual number of the registers of the Army and Navy, fifteen hundred copies of each shall be printed: five hundred for the Senate, and one thousand for the House of Representatives.

(Pub. L. 90-620, Oct. 22, 1968, § 82 Stat. 1266.)

#### HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., § 245 (Jan. 12, 1895, ch. 23, § 73, 28 Stat. 616).

### § 1305. Attorney General: opinions

The Director of the Government Publishing Office shall from time to time print an edition of one thousand copies of the opinions of the Attorney General, which shall be, as to size, quality of paper, printing, and binding, of uniform style and appearance, as nearly as practicable, with volume 8 of opinions, published in the year 1868. Each volume shall contain proper headnotes, a complete and full index, and such footnotes as the Attorney General approves. The volumes shall be distributed in the manner the Attorney General prescribes.

(Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1266; Pub. L. 113-235, div. H, title I, § 1301(c)(1), Dec. 16, 2014, 128 Stat. 2537.)

#### HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., § 296a (R.S. § 383).

#### AMENDMENTS

2014—Pub. L. 113-235 substituted “Director of the Government Publishing Office” for “Public Printer”.

### § 1306. Civil Service Commission: report

In addition to the usual number of the report of the Civil Service Commission twenty-three