(Pub. L. 89–671,  $\S1$ , Oct. 15, 1966, 80 Stat. 950; Pub. L. 107–219,  $\S1(a)(1)$ , Aug. 21, 2002, 116 Stat. 1330.)

### AMENDMENTS

2002—Pub. L. 107-219 substituted "Wolf Trap National Park for the Performing Arts" for "Wolf Trap Farm Park"

#### SHORT TITLE

Section 12 of Pub. L. 89–671, as added by Pub. L. 97–310, Oct. 14, 1982, 96 Stat. 1458, and amended by Pub. L. 107–219, \$1(a)(1), Aug. 21, 2002, 116 Stat. 1330, provided that: "This Act [enacting this subchapter] may be referred to as the 'Wolf Trap National Park for the Performing Arts Act'."

#### STUDY OF PARK FUTURE; REPORT TO CONGRESS

Pub. L. 89-671, §13, as added by Pub. L. 101-636, §3, Nov. 28, 1990, 104 Stat. 4587, directed Secretary, acting jointly with the Foundation, to conduct a study and analysis of the operations and management practices being used to carry out the purposes of this subchapter and to submit, not later than 2 years after Nov. 28, 1990, a report of such study and analysis to Congress.

### § 284a. Administration

The Secretary of the Interior shall administer the park in accordance with the provisions of section 284 of this title and the Act of August 25, 1916 (39 Stat. 535; 16 U.S.C. 1–4), 1 as amended and supplemented, except that laws, rules, or regulations that are applicable solely to units of the National Park System that are designated as a "National Park" shall not apply to Wolf Trap National Park for the Performing Arts.

(Pub. L. 89-671,  $\S 2$ , Oct. 15, 1966, 80 Stat. 951; Pub. L. 107-219,  $\S 1(a)(2)$ , Aug. 21, 2002, 116 Stat. 1330.)

## REFERENCES IN TEXT

The Act of August 25, 1916 (39 Stat. 535; 16 U.S.C. 1–4), referred to in text, is act Aug. 25, 1916, ch. 408, 39 Stat. 535, known as the National Park Service Organic Act, which enacted sections 1, 2, 3, and 4 of this title and provisions set out as a note under section 100101 of Title 54, National Park Service and Related Programs. Sections 1 to 4 of the Act were repealed and restated as section 1865(a) of Title 18, Crimes and Criminal Procedure, and section 100101(a), chapter 1003, and sections 100751(a), 100752, 100753, and 102101 of Title 54 by Pub. L. 113–287, §§3, 4(a)(1), 7, Dec. 19, 2014, 128 Stat. 3094, 3260, 3272. For complete classification of this Act to the Code, see Tables. For disposition of former sections of this title, see Disposition Table preceding section 100101 of Title 54.

## AMENDMENTS

2002—Pub. L. 107–219 inserted before period at end: ", except that laws, rules, or regulations that are applicable solely to units of the National Park System that are designated as a 'National Park' shall not apply to Wolf Trap National Park for the Performing Arts".

## § 284b. Authorization of appropriations

There are authorized to be appropriated such sums as may be necessary, but not in excess of \$5,473,000, to carry out the purposes of this subchapter.

(Pub. L. 89-671, §3, Oct. 15, 1966, 80 Stat. 951; Pub. L. 92-272, title II, §201(4), Apr. 11, 1972, 86 Stat. 120.)

#### AMENDMENTS

1972—Pub. L. 92–272 increased maximum sums authorized to be appropriated from not in excess of \$600,000 to not in excess of \$5.473.000.

# § 284c. Financial assistance for reconstruction of Center

## (a) Grants to Foundation; amount; non-Federal contributions

The Secretary is authorized to make available to the Foundation, in the form of a grant, \$9,000,000 to be used for the reconstruction of the Center, subject to the provisions of this section. Such grant shall be made available in increments as needed for such purpose and only if the Foundation has agreed under terms and conditions satisfactory to the Secretary to provide, from non-Federal sources, sufficient contributions on a timely basis to complete the reconstruction of the Center.

# (b) Loans to Foundation; amount; limitation; repayment; interest; service costs; term

(1) The Secretary may make loans to the Foundation to the extent needed to complete the reconstruction of the Center and to provide for noise mitigation measures, including those on adjacent public property, in an amount equal to twice the amount of non-Federal contributions received, and provided, by the Foundation for such reconstruction work. The total amount of such loans may not exceed \$8,000,000. Loans made under this subsection shall be repaid in full, with interest on any unpaid obligation at a rate determined by the Secretary of the Treasury, taking into consideration current market yields on outstanding marketing obligations of the United States with remaining periods to maturity comparable to the maturity of the loan, plus such additional charge, if any, as the Secretary may determine, for the purpose of covering other costs of servicing the loan. In determining the terms and conditions governing any loan, the Secretary shall fix a term of not more than five years from the date the loan agreement is executed.

(2)(A) The term of the loans made pursuant to paragraph (1) which are outstanding on the effective date of this paragraph may not exceed the 25-year period beginning on such date. The remaining obligation of such loans shall be paid in equal annual installments, commencing June 1, 1991, except that for the first 3 payments, the payment shall be \$215,000 each year. In addition, such payments (including the first 3 payments) may be reduced in any year by a credit not to exceed \$60,000 annually. Such credit shall equal 100 percent of the market value of public service tickets determined at prevailing Foundation box office prices. Such credit shall be allowed only for tickets contributed to entities holding a status referred to in section 501(c)(3) of title 26.

(B)(i) Unpaid interest on such amount which accrued before the effective date of this paragraph is hereby forgiven.

(ii) Notwithstanding paragraph (1), there shall be no interest on the loan referred to in subparagraph (A) after the effective date of this paragraph if, within 120 days after such date, the Foundation modifies its agreement with the Secretary to implement this paragraph, para-

 $<sup>^{\</sup>mbox{\tiny 1}}\!\:\mbox{See}$  References in Text note below.