Sec.

money-order statements, or other uniform official papers, and charge them to the allotment for printing and binding of the department or Government establishment requiring them.

(Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1264; Pub. L. 113-235, div. H, title I, §1301(c)(1), Dec. 16, 2014, 128 Stat. 2537.)

HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., §227 (June 28, 1902, ch. 1301, §1, 32 Stat. 481).

The term "executive department, independent office, or establishment of the government" is substituted for "executive department or other government establishment" for uniformity.

Amendments

2014-Pub. L. 113-235 substituted "Director of the Government Publishing Office" for "Public Printer".

§1123. Binding materials; bookbinding for libraries

Binding for the departments of the Government shall be done in plain sheep or cloth, except that record and account books may be bound in Russia leather, sheep fleshers, and skivers, when authorized by the head of a department. The libraries of the several departments, the Library of Congress, the libraries of the Surgeon General's Office, and the Naval Observatory may have books for the exclusive use of these libraries bound in half Turkey, or material no more expensive.

(Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1264; Pub. L. 106-113, div. B, §1000(a)(9) [title IV, §4732(b)(24)], Nov. 29, 1999, 113 Stat. 1536, 1501A-585.)

HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., §116 (Jan. 12, 1895, ch. 23, §86, 28 Stat. 622).

This section incorporates all but the first sentence of former section 116. The balance will be found in section 501 of the revision.

AMENDMENTS

1999-Pub. L. 106-113 struck out "the Patent Office," after "the Surgeon General's Office,".

EFFECTIVE DATE OF 1999 AMENDMENT

Amendment by Pub. L. 106-113 effective 4 months after Nov. 29, 1999, see section 1000(a)(9) [title IV, §4731] of Pub. L. 106-113, set out as a note under section 1 of Title 35. Patents.

CHAPTER 13—PARTICULAR REPORTS AND DOCUMENTS

Sec.

- 1301. Agriculture, Department of: report of Secretary.
- 1302. Agriculture, Department of: monthly crop report and other publications.
- 1303. American Historical Association: report.
- Army and Navy registers. 1304.
- 1305. Attorney General: opinions.
- Civil Service Commission: report. 1306.
- 1307. National Oceanic and Atmospheric Administration: nautical products, sale and distribution.
- 1308 Coast Guard: annual report of the Commandant.
- Coast Guard: notices to mariners and other 1309. special publications.

- 1310. Commerce Department: navigation and weather information.
- [1311] Repealed.] Director of Public Health of District of Co-1312. lumbia: report.
- 1313. Education. Commissioner of: report.
- 1314. Ephemeris and Nautical Almanac.
- 1315. Fish and Wildlife Service: bulletins.
- Fish and Wildlife Service: report of the Direc-1316. tor.
- 1317. Foreign Relations.
- 1318. Geological Survey: classes and sizes of publications; report of mineral resources; number of copies; reprints; distribution.
- 1319.Geological Survey: specific appropriations required for monographs and bulletins.
- Geological Survey: distribution of publica-1320. tions to public libraries.
- 1320A. Historical societies' publications.
- 1321. Hydrographic Surveys; foreign surveys.
- 1322. Immigration and Naturalization Service: report.
- 1323. Interstate Commerce Commission: report.
- 1324. Labor Statistics, Bureau of: bulletins.
- 1325. Labor Statistics, Bureau of: report of Commissioner.
- 1326. Librarian of Congress: reports.
- 1327. Mines, Bureau of: publications.
- 1328 Merchant vessels of the United States.
- 1329Mint: reports of Director.
- 1330. Monthly Summary Statement of Imports and Exports.
- 1331. National Academy of Sciences: report.
- National encampments of Veterans' organiza-1332.tions; proceedings printed annually for Congress
- 1333. National high school and college debate topics.
- Naval Intelligence Office: additional copies of 1334. publications.
- 1335 Naval Observatory Observations.
- 1336. National Geospatial-Intelligence Agency: special publications.
- [1337, 1338. Repealed.]
- ī339. Printing of the President's message.1
- 1340. Director of the Government Publishing Office: annual report.
- Smithsonian Institution: report. 1341.
- 1342. Soil area surveys: reports; congressional allotments.2
- Statistical Abstract of the United States. 1343. 1344.
 - Treasury Department: reports.

Amendments

2014—Pub. L. 113-235, div. H, title I, §1301(c)(1), Dec. 16, 2014, 128 Stat. 2537, substituted "Director of the Gov-ernment Publishing Office" for "Public Printer" in item 1340.

2008—Pub. L. 110-417, [div. A], title IX, §931(a)(2), Oct. 14, 2008, 122 Stat. 4575, substituted "National Geospatial-Intelligence Agency" for "National Imagery and Mapping Agency" in item 1336.

2000—Pub. L. 106-181, title VI, §606(d), Apr. 5, 2000, 114 Stat. 154, struck out "and aeronautical" after "nau-tical" in item 1307.

1999—Pub. L. 106–113, div. B, §1000(a)(9) [title IV, §4732(b)(25)], Nov. 29, 1999, 113 Stat. 1536, 1501A–585, struck out items 1337 "Patent Office: publications authorized to be printed" and 1338 "Patent Office: limitations and conditions concerning printing and lithographing"

1996—Pub. L. 104-316, title I, §123(b)(2), Oct. 19, 1996, 110 Stat. 3839, struck out item 1311 "Comptroller General: decisions"

Pub. L. 104-201, div. A, title XI, §1123(b)(2), Sept. 23, 1996, 110 Stat. 2688, substituted "National Imagery and

¹So in original. Does not conform to section catchline.

²Section repealed by Pub. L. 104-127 without corresponding amendment of chapter analysis.

Mapping Agency'' for "Naval Oceanographic Office" in item 1336.

1986—Pub. L. 99–272, title VI, §6011(b), Apr. 7, 1986, 100 Stat. 122, substituted "National Oceanic and Atmospheric Administration: nautical and aeronautical products, sale and distribution" for "Environmental Science Service Administration: charts; sale and distribution" in item 1307.

1980—Pub. L. 96–536, 101(c), Dec. 16, 1980, 94 Stat. 3167, added item 1320A.

FEDERAL RECORDS MANAGEMENT PROVISIONS WITHOUT EFFECT ON CHAPTER

Authority and responsibilities under chapter not limited or repealed by Federal Records Management Amendments of 1976, see section 5(b) of Pub. L. 94-575, set out as a note under section 2901 of this title.

§1301. Agriculture, Department of: report of Secretary

The annual report of the Secretary of Agriculture shall be submitted and printed in two parts, as follows:

part 1, containing purely business and executive matter necessary for the Secretary to submit to the President and Congress;

part 2, reports from the different bureaus and divisions, and papers prepared by their special agents, accompanied by suitable illustrations as are, in the opinion of the Secretary, specially suited to interest and instruct the farmers of the country, and to include a general report of the operations of the department for their information.

In addition to the usual number, there shall be printed of part 1, one thousand copies for the Senate, two thousand copies for the House of Representatives, and three thousand copies for the Department of Agriculture; and of part 2, one hundred and ten thousand copies for the use of the Senate, three hundred and sixty thousand copies for the use of the House of Representatives, and thirty thousand copies for the use of the Department of Agriculture, the illustrations for part 2 to be subject to the approval of the Secretary of Agriculture, and executed under the supervision of the Director of the Government Publishing Office, in accordance with directions of the Joint Committee on Printing, and the title of each of the parts shall show that each part is complete in itself.

(Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1265; Pub. L. 113-235, div. H, title I, §1301(c)(1), Dec. 16, 2014, 128 Stat. 2537.)

HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., §241 (Jan. 12, 1895, ch. 23, §73, 28 Stat. 612).

Amendments

2014—Pub. L. 113-235 substituted "Director of the Government Publishing Office" for "Public Printer" in last par.

UNAVAILABILITY OF DEPARTMENT FUNDS TO PRODUCE PART 2 OF ANNUAL REPORT

Funds available to Department of Agriculture not to be used to produce part 2 of annual report of Secretary (known as the Yearbook of Agriculture), see title I of Pub. L. 103-111, 107 Stat. 1048, set out as a note under section 2207 of Title 7, Agriculture.

§ 1302. Agriculture, Department of: monthly crop report and other publications

The Secretary of Agriculture may cause to be printed the number of copies of the monthly crop report, and of other reports and bulletins of not more than one hundred octavo pages, he considers necessary.

(Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1266.)

HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., §213 (part) (Jan. 12, 1895, ch. 23, §89, 28 Stat. 622).

This section incorporates only the first clause of the second sentence of the second paragraph of former section 213. The balance of section 213 will be found in sections 1102, 1116, 1308, 1309, 1310, 1336.

§1303. American Historical Association: report

In addition to the usual number of the report of the American Historical Association, five thousand five hundred copies shall be printed: one thousand for the Senate, two thousand for the House of Representatives, one thousand five hundred for distribution by the Association and the Smithsonian Institution, and one thousand copies for the use of the Association.

(Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1266.)

HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., §243 (Jan. 12, 1895, ch. 23, §73, 28 Stat. 616; May 25, 1900, No. 27, 31 Stat. 717).

§1304. Army and Navy registers

In addition to the usual number of the registers of the Army and Navy, fifteen hundred copies of each shall be printed: five hundred for the Senate, and one thousand for the House of Representatives.

(Pub. L. 90-620, Oct. 22, 1968, §82 Stat. 1266.)

HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., §245 (Jan. 12, 1895, ch. 23, §73, 28 Stat. 616).

§1305. Attorney General: opinions

The Director of the Government Publishing Office shall from time to time print an edition of one thousand copies of the opinions of the Attorney General, which shall be, as to size, quality of paper, printing, and binding, of uniform style and appearance, as nearly as practicable, with volume 8 of opinions, published in the year 1868. Each volume shall contain proper headnotes, a complete and full index, and such footnotes as the Attorney General approves. The volumes shall be distributed in the manner the Attorney General prescribes.

(Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1266; Pub. L. 113-235, div. H, title I, §1301(c)(1), Dec. 16, 2014, 128 Stat. 2537.)

HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., §296a (R.S. §383).

AMENDMENTS

2014—Pub. L. 113-235 substituted "Director of the Government Publishing Office" for "Public Printer".

§1306. Civil Service Commission: report

In addition to the usual number of the report of the Civil Service Commission twenty-three