(2) location, entry, and patent under the mining laws; and

(3) disposition under all laws relating to mineral and geothermal leasing.

### (h) Transfer of administrative jurisdiction

### (1) In general

Administrative jurisdiction over the Federal land described in paragraph (2) is transferred from the Bureau of Land Management to the Forest Service.

#### (2) Description of land

The land referred to in paragraph (1) is the approximately 130 acres of land administered by the Bureau of Land Management that is within or adjacent to the Mount Hood National Recreation Area and that is identified as "BLM Lands" on the map entitled "National Recreation Areas-Shellrock Mountain", dated February 2007.

(Pub. L. 111-11, title I, §1204, Mar. 30, 2009, 123) Stat. 1013.)

#### References in Text

This subtitle, referred to in subsec. (c)(2), is subtitle C (§§1201-1207) of title I of Pub. L. 111-11, Mar. 30, 2009, 123 Stat. 1007, which enacted this subchapter and section 539n of this title, amended sections 544k and 1274 of this title, enacted provisions set out as a note under section 1274 of this title, enacted provisions listed in a table of National Memorials set out under section 320301 of Title 54, National Park Service and Related Programs, and enacted and amended provisions listed in a table of Wilderness Areas set out under section 1132 of this title. For complete classification of subtitle C to the Code, see Tables.

Section 1202, referred to in subsec. (d)(2), is section 1202 of Pub. L. 111-11, which enacted provisions listed in a table of National Memorials set out under section 320301 of Title 54, National Park Service and Related Programs, and enacted and amended provisions listed in a table of Wilderness Areas set out under section 1132 of this title.

The Wilderness Act, referred to in subsec. (d)(2), is Pub. L. 88-577, Sept. 3, 1964, 78 Stat. 890, which is classified generally to chapter 23 (§1131 et seq.) of this title. For complete classification of this Act to the Code, see Short Title note set out under section 1131 of this title and Tables.

#### DEFINITIONS

Pub. L. 111-11, title I, §1201, Mar. 30, 2009, 123 Stat. 1007, provided that: "In this subtile [subtile C (§§1201-1207) of title I of Pub. L. 111-11, see References in Text note above]:

"(1) SECRETARY.—The term 'Secretary' means the Secretary of Agriculture.

"(2) STATE.—The term 'State' means the State of Oregon.'

### SUBCHAPTER CXXXIII—BRIDGEPORT WINTER RECREATION AREA

### §460vvv. Bridgeport Winter Recreation Area

#### (a) Designation

The approximately 7,254 acres of land in the Humboldt-Toiyabe National Forest identified as the "Bridgeport Winter Recreation Area", as generally depicted on the map entitled "Humboldt-Toiyabe National Forest Proposed Management" and dated September 17, 2008, is designated as the Bridgeport Winter Recreation Area.

### (b) Map and legal description (1) In general

As soon as practicable after March 30, 2009, the Secretary shall file a map and legal description of the Recreation Area with-

(A) the Committee on Natural Resources of the House of Representatives; and

(B) the Committee on Energy and Natural Resources of the Senate.

### (2) Force of law

The map and legal description filed under paragraph (1) shall have the same force and effect as if included in this subtitle, except that the Secretary may correct any errors in the map and legal description.

### (3) Public availability

The map and legal description filed under paragraph (1) shall be on file and available for public inspection in the appropriate offices of the Forest Service.

#### (c) Management

### (1) Interim management

Until completion of the management plan required under subsection (d), and except as provided in paragraph (2), the Recreation Area shall be managed in accordance with the Toiyabe National Forest Land and Resource Management Plan of 1986 (as in effect on March 30, 2009).

### (2) Use of snowmobiles

The winter use of snowmobiles shall be allowed in the Recreation Area-

- (A) during periods of adequate snow coverage during the winter season; and
- (B) subject to any terms and conditions determined to be necessary by the Secretary.

#### (d) Management plan

To ensure the sound management and enforcement of the Recreation Area, the Secretary shall, not later than 1 year after March 30, 2009, undergo a public process to develop a winter use management plan that provides for-

(1) adequate signage:

(2) a public education program on allowable usage areas;

(3) measures to ensure adequate sanitation;

(4) a monitoring and enforcement strategy; and

(5) measures to ensure the protection of the Trail.

#### (e) Enforcement

The Secretary shall prioritize enforcement activities in the Recreation Area-

(1) to prohibit degradation of natural resources in the Recreation Area;

(2) to prevent interference with nonmotorized recreation on the Trail; and

(3) to reduce user conflicts in the Recreation Area.

#### (f) Pacific Crest National Scenic Trail

The Secretary shall establish an appropriate snowmobile crossing point along the Trail in the area identified as "Pacific Crest Trail Proposed Crossing Area" on the map entitled "Humboldt-Toiyable National Forest Proposed Management" and dated September 17, 2008(1) in accordance with—

(A) the National Trails System Act (16 U.S.C. 1241 et seq.); and

(B) any applicable environmental and public safety laws; and

(2) subject to the terms and conditions the Secretary determines to be necessary to ensure that the crossing would not—

 $\left( A\right)$  interfere with the nature and purposes of the Trail; or

(B) harm the surrounding landscape.

### (g) Military activities at United States Marine Corps Mountain Warfare Training Center

The designation of the Bridgeport Winter Recreation Area by this section is not intended to restrict or preclude the activities conducted by the United States Armed Forces at the United States Marine Corps Mountain Warfare Training Center.

(Pub. L. 111-11, title I, §1806, Mar. 30, 2009, 123 Stat. 1059; Pub. L. 111-84, div. B, title XXVIII, §2874, Oct. 28, 2009, 123 Stat. 2697.)

#### References in Text

This subtitle, referred to in subsec. (b)(2), is subtitle K (§§ 1801–1808) of title I of Pub. L. 111–11, Mar. 30, 2009, 123 Stat. 1052, which enacted this subchapter and section 5390 of this title, amended section 1274 of this title, enacted provisions set out as a note under section 1274 of this title, and enacted and amended provisions listed in a table of Wilderness Areas set out under section 1132 of this title. For complete classification of subtitle K to the Code, see Tables.

#### Amendments

2009-Subsec. (g). Pub. L. 111-84 added subsec. (g).

#### DEFINITIONS

Pub. L. 111-11, title I, \$1801, Mar. 30, 2009, 123 Stat. 1052, provided that: "In this subtitle [subtitle K (\$1801-1808) of title I of Pub. L. 111-11, see References in Text note above]:

"(1) FOREST.—The term 'Forest' means the Ancient Bristlecone Pine Forest designated by section 1808(a) [16 U.S.C. 5390(a)].

"(2) RECREATION AREA.—The term 'Recreation Area' means the Bridgeport Winter Recreation Area designated by section 1806(a) [16 U.S.C. 460vvv(a)].

"(3) SECRETARY.—The term 'Secretary' means-

"(A) with respect to land under the jurisdiction of the Secretary of Agriculture, the Secretary of Agriculture; and

"(B) with respect to land under the jurisdiction of the Secretary of the Interior, the Secretary of the Interior.

''(4) STATE.—The term 'State' means the State of California.

"(5) TRAIL.—The term 'Trail' means the Pacific Crest National Scenic Trail."

### SUBCHAPTER CXXXIV—RED CLIFFS NATIONAL CONSERVATION AREA

## §460www. Red Cliffs National Conservation Area

### (a) Purposes

The purposes of this section are—

(1) to conserve, protect, and enhance for the benefit and enjoyment of present and future generations the ecological, scenic, wildlife, recreational, cultural, historical, natural, educational, and scientific resources of the National Conservation Area; and (2) to protect each species that is—

(A) located in the National Conservation Area; and

(B) listed as a threatened or endangered species on the list of threatened species or the list of endangered species published under section 1533(c)(1) of this title.

### (b) Definitions

In this section:

#### (1) Habitat conservation plan

The term "habitat conservation plan" means the conservation plan entitled "Washington County Habitat Conservation Plan" and dated February 23, 1996.

#### (2) Management plan

The term "management plan" means the management plan for the National Conservation Area developed by the Secretary under subsection (d)(1).

### (3) National Conservation Area

The term "National Conservation Area" means the Red Cliffs National Conservation Area that—

(A) consists of approximately 44,725 acres of public land in the County, as generally depicted on the Red Cliffs National Conservation Area Map: and

(B) is established by subsection (c).

### (4) Public use plan

The term "public use plan" means the use plan entitled "Red Cliffs Desert Reserve Public Use Plan" and dated June 12, 2000, as amended.

### (5) Resource management plan

The term "resource management plan" means the management plan entitled "St. George Field Office Resource Management Plan" and dated March 15, 1999, as amended.

#### (c) Establishment

Subject to valid existing rights, there is established in the State the Red Cliffs National Conservation Area.

### (d) Management plan

### (1) In general

Not later than 3 years after March 30, 2009, and in accordance with paragraph (2), the Secretary shall develop a comprehensive plan for the long-term management of the National Conservation Area.

#### (2) Consultation

In developing the management plan required under paragraph (1), the Secretary shall consult with—

(A) appropriate State, tribal, and local governmental entities; and

# (B) members of the public.

### (3) Incorporation of plans

In developing the management plan required under paragraph (1), to the extent consistent with this section, the Secretary may incorporate any provision of—

(A) the habitat conservation plan;

- (B) the resource management plan; and
- (C) the public use plan.