

**Statutory Notes and Related Subsidiaries**

## CHANGE OF NAME

Bureau of Mines redesignated United States Bureau of Mines by section 10(b) of Pub. L. 102-285, set out as a note under section 1 of Title 30, Mineral Lands and Mining. For provisions relating to closure and transfer of functions of the United States Bureau of Mines, see note set out under section 1 of Title 30.

**§ 1328. Merchant vessels of the United States**

Five thousand copies of the annual list of merchant vessels of the United States may be printed for distribution by the Coast Guard.

(Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1270.)

## HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., §249 (Jan. 12, 1895, ch. 23, §73, 28 Stat. 616; Feb. 14, 1903, ch. 552, §4, 32 Stat. 826; June 30, 1932, ch. 314, §501, 47 Stat. 415; May 27, 1936, ch. 463, §1, 49 Stat. 1380; 1946 Reorg. Plan No. 3, §§101-104, eff. July 16, 1946, 11 F.R. 7875, 60 Stat. 1097).

The first paragraph of former section 249, act Jan. 12, 1895, ch. 23, §73, 28 Stat. 616, was omitted as obsolete. Paragraph related to report on Commerce and Navigation and on Internal Commerce. These reports were discontinued.

**Statutory Notes and Related Subsidiaries**

## TRANSFER OF FUNCTIONS

For transfer of authorities, functions, personnel, and assets of the Coast Guard, including the authorities and functions of the Secretary of Transportation relating thereto, to the Department of Homeland Security, and for treatment of related references, see sections 468(b), 551(d), 552(d), and 557 of Title 6, Domestic Security, and the Department of Homeland Security Reorganization Plan of November 25, 2002, as modified, set out as a note under section 542 of Title 6.

**§ 1329. Mint: reports of Director**

There may be printed, in the discretion of the Secretary of the Treasury, for distribution by the Treasury Department, two thousand copies of the annual report of the Director of the Mint on the operations of the mint and assay offices with appendices, and of the annual report of the Director of the Mint on the production of precious metals.

(Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1270.)

## HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., §273 (Mar. 4, 1907, No. 24, 34 Stat. 1424).

**§ 1330. Monthly Summary Statement of Imports and Exports**

There shall be printed monthly by the Director of the Government Publishing Office thirty-five hundred copies of the Monthly Summary Statement of Imports and Exports and other statistical information prepared by the Secretary of Commerce, five hundred for the Senate, one thousand for the House of Representatives, and two thousand for the Department of Commerce.

(Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1270; Pub. L. 113-235, div. H, title I, §1301(c)(1), Dec. 16, 2014, 128 Stat. 2537.)

## HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., §298 (Dec. 18, 1895, No. 1, 29 Stat. 459; Feb. 14, 1903, ch. 552, §4, 32 Stat. 826; Aug.

23, 1912, ch. 350, §1, 37 Stat. 407; 1950 Reorg. Plan No. 5, §§1, 2, eff. May 24, 1950, 15 F.R. 3174, 64 Stat. 1263).

**Editorial Notes**

## AMENDMENTS

2014—Pub. L. 113-235 substituted “Director of the Government Publishing Office” for “Public Printer”.

**§ 1331. National Academy of Sciences: report**

In addition to the usual number of the report of the National Academy of Sciences, two thousand copies shall be printed: five hundred for the Senate, one thousand for the House of Representatives, and five hundred for distribution by the National Academy of Sciences.

(Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1270.)

## HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., §275 (Jan. 12, 1895, ch. 23, §73, 28 Stat. 616).

**§ 1332. National encampments of Veterans' organizations; proceedings printed annually for Congress**

The proceedings of the national encampments of the Veterans of Foreign Wars of the United States, the American Legion, the Military Order of the Purple Heart, the Veterans of World War I of the United States of America, Incorporated, the Disabled American Veterans, and the AMVETS (American Veterans of World War II), respectively, shall be printed annually, with accompanying illustrations, as separate House documents of the session of the Congress to which they may be submitted.

(Pub. L. 90-620, Oct. 22, 1968, 82 Stat. 1270; Pub. L. 105-225, §3, Aug. 12, 1998, 112 Stat. 1498.)

## HISTORICAL AND REVISION NOTES

Based on 44 U.S. Code, 1964 ed., §275b (Mar. 2, 1931, ch. 378, §1, 46 Stat. 1481; Sept. 18, 1941, ch. 411, 55 Stat. 686; July 15, 1942, ch. 505, §1, 56 Stat. 659; Aug. 27, 1963, Pub. L. 88-105, §1, 77 Stat. 130; Dec. 21, 1963, Pub. L. 88-224, 77 Stat. 469).

**Editorial Notes**

## AMENDMENTS

1998—Pub. L. 105-225 struck out “the United Spanish War Veterans,” before “the Veterans of Foreign Wars of the United States”.

**§ 1333. National high school and college debate topics**

(a) The Librarian of Congress shall prepare compilations of pertinent excerpts, bibliographical references, and other appropriate materials relating to:

(1) the subject selected annually by the National University Extension Association as the national high school debate topic and

(2) the subject selected annually by the American Speech Association as the national college debate topic.

In preparing the compilations the Librarian shall include materials which in his judgment are representative of, and give equal emphasis to, the opposing points of view on the respective topics.